



## ASSOCIATION OF TEACHER EDUCATORS

### Distinguished Member of the Association of Teacher Educators Award

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#### Award Description

The **Distinguished Member of the Association of Teacher Educators (ATE)** Award recognizes individuals who exemplify the very best of teacher education in the nation. Honorees demonstrate:

- Outstanding contributions to the Association of Teacher Educators
  - Significant contributions to the field of teacher education
  - The highest levels of professional, academic, and ethical standards
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#### Award History

This award was established to honor long-standing commitment and excellence in service to ATE and to the broader teacher education community.

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#### Eligibility and Expectations

- Minimum of **15 consecutive years of membership** in ATE
  - Demonstrated **outstanding contributions** to ATE and to teacher education
  - Nominee must provide written consent to the nomination
  - Individuals currently serving on the **Honors and Awards Sub-Committee** are **not eligible**
  - Awardees are expected to **register for and attend the ATE Annual Meeting** during the year they are honored
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#### Nomination and Application Process

The Honors and Awards Sub-Committee invites nominations from current ATE members and/or state/regional units. The committee encourages the nomination of all eligible members, while recognizing differences in service opportunities.

A complete nomination must include the following:

1. **Demographic Information**
  - For both the nominee and the nominator
2. **Letters of Recommendation (5 total)**
  - One letter from the **nominator**, who must be a national ATE member
  - One letter from a **peer** (ATE member)
  - One letter from a **professional colleague** (membership not required)
  - One letter from a **national and/or state unit member** (if applicable)
  - One **additional letter** of support

### 3. **Photograph**

- A professional headshot (PNG or JPEG format) for use in ATE publications

### 4. **Consent Statement**

- Written statement of the nominee's consent to the nomination, with signature (electronic signatures accepted)

### 5. **Curriculum Vitae (CV)**

The CV should highlight contributions in the following areas:

#### **Service to ATE**

- Major addresses or speeches
- Special contributions (clinics, workshops, annual/summer meeting chair)
- Offices held, committee/commission/task force chair, Board of Directors, committee membership
- Delegate Assembly representation
- Other notable contributions

#### **Service to State/Regional ATE Units**

- Addresses or speeches
- Special contributions (clinics, workshops, state meeting chair)
- Offices held, committee membership or chair
- Mentorship/role modeling
- Other notable contributions

#### **Service to Education**

- Significant contributions to teacher education
- Presentations, workshops, or conferences (local, state, national, international)
- Publications and research on teacher education
- Special service to education (legislation, program development, professional awards, school-university partnerships)
- PreK–12 contributions at building, district, state, or national levels
- Cooperating teacher/student teacher supervisor service
- Service on PreK–12 committees
- Other notable contributions

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### **Review Process**

- The **Honors and Awards Sub-Committee** of the Educational Program and Planning Committee (EPPC) reviews and evaluates all nominations
- Recommendations are forwarded to the ATE Board of Directors and Delegate Assembly through the EPPC Chair
- Up to two awardees may be recommended each year
- Awardees are formally honored at the ATE Annual Meeting in the year following their selection

### **Timeline and Notification**

- **Submission Deadline:** May 15 at 11:59 PM (EST)
  - **Notification of Award:** TBD
  - **Recognition:** Delegate Assembly is notified at the next scheduled meeting, and awardees are honored at the following year's Annual Meeting
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### **How to Apply**

- **Submit application material through the awards submission linked below:**  
[Awards Submission Form](#)
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### **Questions**

Email inquiries to: [\*\*info@ate1.org\*\*](mailto:info@ate1.org)